

Academic Year: 2012 / 2013

English Exam N°2 Duration: 2 hours

Level: 2 nd	Year Baccalaureat
Student's	name:
Class:	

TOLERANCE IN A CROWDED WORLD

- Most people, when asked what spiritual quality is needed to rebuild civilization will reply, 'Love'. "Men must love one another," they say; "nations must do likewise, and then the series of cataclysms which is threatening to destroy us will be checked."
- The world is very full of people appallingly full; it has never been so full before, and <u>they</u> are tumbling over each other. Most of these people one does not know; and some of them one does not like; does not like the colour of their skins, or the shape of their noses, or the way they blow them or do not blow them, or the way they talk, or their smell, or their clothes, or their fondness for jazz or their dislike of jazz, and so on. Well, what is one to do? There are two solutions. One of them is the Nazi solution. If you do not like people, kill them, banish them, segregate them, and then strut up and down proclaiming that you are the salt of the earth. The other way is much less thrilling, but it is on the whole the way of the democracies, and I prefer it. If you do not like people, put up with them as well as you can. Don't try to love them; you cannot, you will only strain yourself. But try to tolerate them. Onthe basis of that tolerance, a civilized future may be built.
- I do not regard tolerance as a great eternally established divine principle. It is just a makeshift, suitable for an overcrowded and overheated planet. It carries on when love gives out;and love generally gives out as soon as we move away from our home and stand among strangers. Tolerance is wantedon the bus; otherwise we think, "Why will people be so fat?" It is wantedon the telephone, or "Why are they so deaf?" or, conversely, "Why do they mumble?" It is wanted in the street, in the office, at the factory, and it is wanted, above all, between classes, races and nations. It's dull. And yet, <u>it</u> entails imagination. For you have to be putting yourself in someone else's place which is a desirable spiritual exercise. Tolerance is not the same as weakness. Putting up with people does not mean giving in to them.

http://duermueller.tripod.com/forster.html

The British novelist E. M. Forster (1879-1970) published the following text, which refers to the time after World War II, in 1941. Although more than half a century has passed since the text was written, the writer's ideas are still valid.

I COMPREHENSION (15 POINTS)

{Base all your answers on the text}

A	Answer these questions.(3pts)					
1	What spiritual quality, according to many people, is needed to rebuild civilization?					
2	Why does the author disagree with the idea that nations must 'love' each other?					
3	What is the democratic solution to racial problems?					
В	Are the following sentences TRUE or FALSE? JUSTIFY. (3pts)					
1	It is possible for us to love all human beings.					
2	The writer claims that love and tolerance are the same.					
3	The author thinks that tolerance is not an inbornquality.					
С	Complete these sentences from the text. (3pts)					
	, , ,					
1	If you do not like people, either you and the	nis is the Nazi	solution			
	or which is the way of the democracies.					
2	Loveis a great force in private life.However, it	oublic affairs.				
D	Find in the text words or expressions which mean the same as the following. (3p	its)				
1	menacing (para 1):					
2	that is to say (para 2):					
3	to walk proudly (para3):					
E	What do the underlined words in the text refer to? (3pts)					
1	<u>whom</u> (para 2):					
2	<u>they</u> (para 3):					
3	<u>It</u> (para 4):					

II	LANGUAGE (15	POINTS)					
A	Put the verbs in	brackets in t	he correct tens	e.(3 pts)			
Мусс	ousin, Omar, got hi	s diploma in 2	2006 after he (to	study)	nuclea	ar Physics for s	ix years. He's
been	looking for a dec	ent job but in	vain. By the end	d of next June, he(to	be)	job	less for abou
three	e years. Now, he re	grets studying	nuclear Physics	and wishes he(to stud	dy)	someth	ing else.
В	Rewrite these se	entences beg	inning with the	words given.(3pts)			
1	The father said, "I will buy you a new cell phone if you pass the exam." The father told his son						
0							
2	2 I can't send him the email because there is no Internet connection. If, I						
3	Children under th						
	This medicine						
С	Give the correct form of the words in brackets. (3pts)						
1	He had been a ta	lented musicia	an in his (young)				
2	The young actor	amused the a	udience with his	exciting (perform)			
3	Most doctors believe that Brahim's case is (hope)He had two operation					perations bu	
	without improvem	nent.					
D	Fill in the blanks	s with words	from the box. (2	pts)			
	polygamy		stereotypes	harmony		leadership	
	citizenship		lobbying	network		volunteering	
1	In the past, men	were for	The	ey wanted to have mo	ore than one w	vife.	
2	People's rights ar	nd duties are r	elated to what's	known as			
3	In some countries	s people live ir	1	whatever their diff	erences of rel	igion, ethnicity	or language.
4	Amnesty Internat world.	ional has a		of voluntary local grou	ups and indivi	dual members t	hroughout the
E	Fill in each blan	k with the rig	ht preposition.	(2pts)			
	for	into	out	across	over	up	on
1	I came		an old school frie	nd in the market this r	morning.		

The hotel fire was soon put..... 2 They will come.....a lot of money when the old man dies. 3 I haven't gottheir surprise visit yet. 4 F Rewrite the following sentences with the connectors between brackets. (2pts) Although they had big sums of money in banks, they couldn't determine the cause of the crisis. (despite) 2 He didn't turn on the light. He didn't want to be seen. (in order)

III WRITING(10POINTS)

Introduction

Are you for or against students having a part time job? Write an article to your school magazine stating arguments for and against part time jobs, then end up by expressing your opinion.

(Approximately 200 words)

Main Body

Conclusion

You state the topi		orand justifications, examples	s or Give a balanced standp	oint or
Don't give your opinion			state your personal opin	nion.
	Parag2: Arguments ag	ainst		
I				